

075.0

0005

0004.0

Map

Block

Lot

1 of 1  
CARD

Residential

ARLINGTON

APPRAISED:

Total Card / Total Parcel

781,800 / 781,800

USE VALUE:

781,800 / 781,800

ASSESSED:

781,800 / 781,800


**Patriot**  
Properties Inc.
**PROPERTY LOCATION****IN PROCESS APPRAISAL SUMMARY**

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 9  |        | CHEVIOT RD, ARLINGTON |

| Use Code |  | Land Size | Building Value | Yard Items | Land Value | Total Value | Legal Description | User Acct |
|----------|--|-----------|----------------|------------|------------|-------------|-------------------|-----------|
| 101      |  | 6271.000  | 351,100        | 5,000      | 425,700    | 781,800     |                   | 47666     |
|          |  |           |                |            |            |             |                   | GIS Ref   |
|          |  |           |                |            |            |             |                   | GIS Ref   |
|          |  |           |                |            |            |             |                   | Insp Date |
|          |  |           |                |            |            |             |                   | 10/25/18  |

**OWNERSHIP**

Unit #:

|                             |  |
|-----------------------------|--|
| Owner 1: SHERRIFF HEATHER M |  |
| Owner 2:                    |  |
| Owner 3:                    |  |
| Street 1: 9 CHEVIOT RD      |  |
| Street 2:                   |  |

|                     |               |        |            |
|---------------------|---------------|--------|------------|
| Twn/City: ARLINGTON | St/Prov: MA   | Cntry: | Own Occ: Y |
|                     | Postal: 02474 |        | Type:      |

|                                  |        |
|----------------------------------|--------|
| PREVIOUS OWNER                   |        |
| Owner 1: ROY JAMES K/HEATHER M - |        |
| Owner 2: -                       |        |
| Street 1: 9 CHEVIOT RD           |        |
| Twn/City: ARLINGTON              |        |
| St/Prov: MA                      | Cntry: |
| Postal: 02474                    |        |

|  |                   |              |           |
|--|-------------------|--------------|-----------|
| NARRATIVE DESCRIPTION  | SALES INFORMATION | TAX DISTRICT | PAT ACCT. |
| This parcel contains .144 Sq. Ft. of land mainly classified as One Family with a Old Style Building built about 1926, having primarily Vinyl Exterior and 2292 Square Feet, with 1 Unit, 1 Bath, 1 3/4 Bath, 0 HalfBath, 7 Rooms, and 3 Bdrms. |                   |              |           |
|  |                   |              |           |

**OTHER ASSESSMENTS**

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

**PROPERTY FACTORS**

| Item       | Code | Description | %   | Item    | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z          | R1   | SINGLE FA   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exempt  |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    | 1    | Level       |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

**LAND SECTION (First 7 lines only)**

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj  | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|------|-------|-------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 101      | One Family  |          | 6271        | Sq. Ft.            | Site      |           |           | 0          | 70.        | 0.97 | 4     |             |           |        |   |        |   |        |   | 425,691         |           |   |           |        |      | 425,700   |       |

| BUILDING PERMITS |        |         |        |     |            |          |            |         |            |              |                                | ACTIVITY INFORMATION |  |  |  |  |  |  |  |  |  |  |  |
|------------------|--------|---------|--------|-----|------------|----------|------------|---------|------------|--------------|--------------------------------|----------------------|--|--|--|--|--|--|--|--|--|--|--|
| Date             | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment | Date       | Result       | By                             | Name                 |  |  |  |  |  |  |  |  |  |  |  |
| 4/2/2014         | 268    | Siding  | 7,900  |     |            |          |            |         | 10/25/2018 | MEAS&NOTICE  | BS                             | Barbara S            |  |  |  |  |  |  |  |  |  |  |  |
|                  |        |         |        |     |            |          |            |         | 2/27/2018  | Mail Update  | MM                             | Mary M               |  |  |  |  |  |  |  |  |  |  |  |
|                  |        |         |        |     |            |          |            |         | 6/12/2014  | External Ins | PC                             | PHIL C               |  |  |  |  |  |  |  |  |  |  |  |
|                  |        |         |        |     |            |          |            |         | 3/31/2009  | Meas/Inspect | 163                            | PATRIOT              |  |  |  |  |  |  |  |  |  |  |  |
|                  |        |         |        |     |            |          |            |         | 3/29/2000  | Inspected    | 263                            | PATRIOT              |  |  |  |  |  |  |  |  |  |  |  |
|                  |        |         |        |     |            |          |            |         | 10/13/1999 | Mailer Sent  |                                |                      |  |  |  |  |  |  |  |  |  |  |  |
|                  |        |         |        |     |            |          |            |         | 10/13/1999 | Measured     | 267                            | PATRIOT              |  |  |  |  |  |  |  |  |  |  |  |
|                  |        |         |        |     |            |          |            |         | 7/1/1990   |              | PM                             | Peter M              |  |  |  |  |  |  |  |  |  |  |  |
|                  |        |         |        |     |            |          |            |         |            | Sign:        | VERIFICATION OF VISIT NOT DATA |                      |  |  |  |  |  |  |  |  |  |  |  |

